

# S P H I N X F I N E A R T



**Maksimilian Aleksandrovich Voloshin (Kiev 1877 - Koktebel 1932)**

## **Koktebel**

signed with monogram and dated '1928' (lower left)  
with a dedication in Cyrillic: 'Dear Boris Ivanovich in memory of Koktebel/  
according to some maps here used to be a town and port/ Maximilian Voloshin' (lower left)  
pen and watercolour on paper laid on cardboard  
26.2 x 34 cm (10¼ x 13¼ in)

*'Indented concentration of the rocks*

*Along with prairies and flickering expanses*

*Gave freedom to my verse and measure to my thought.*

*Since then are saturated with my dreams*

*Heroic reveries of drowsing foothills*

*And stone mane of wistful Koktebel'*

- M. Voloshin, *Koktebel*, from the series *Cimmerian Spring*, 1918

With its tempered palette of neutral tones, and its pervading sense of mystical symbolism, Maksimilian Aleksandrovich Voloshin's *Koktebel* draws parallels with the Russian symbolist artists [Mikhail Nesterov \(1862-1942\)](#), and Nicholas Roerich (1874-1947). A philosopher as well as a painter, Voloshin was a key exponent of the Russian Symbolist movement. The musical and rhythmical expression of the Symbolists' written word, appears to have been translated here into the undulating and defined mountainous landscape, the prominent contours of which immediately identify the panorama as being Koktebel.

The small settlement of Koktebel in eastern Crimea, originally inhabited by Tatars, and known since the time of the ancient Greeks as Bosphorus Cimmerius, was populated in the early nineteenth century by Bulgarian refugees. For Voloshin, Koktebel, and its surrounding area, had a profound significance. It was here that the artist spent the summer months of his youth, between 1893 and 1897, intensively studying the geology, geography, ethnography, flora and fauna of the eastern shore of the Crimea and observing the contours and colours of this landscape, which would later inspire much of his poetry and many of his watercolours.

Having spent much of his childhood in Koktebel, Voloshin felt a deep bond with the land. In 1917 he was drawn back to the area and decided to settle there. Voloshin transformed the town into an artistic and literary colony of considerable importance. The likes of Marina Tsvetayeva (1892-1941), Osip Mandelstam (1891-1938), and Andrey Bely (1880-1934), all guests at Voloshin's home, later known as 'The Poet's House', were inspired to write about this mystical landscape. Koktebel was Voloshin's spiritual home, and when the locals pointed out that the silhouette of a bearded man, which could be made out on the nearby rocky headland of Kok-Kaya, resembled the artist, this further cemented Voloshin's connection with the area. Referring to the promontory in his poem *Koktebel*, Voloshin wrote: 'And on the cliff, enclosed by the ripples of the bay, wind and fate together have carved my profile...' (*Koktebel*, 1918). After his death the promontory became known as 'Voloshin's profile'.

### **Artist description:**

Maximilian Alexandrovich Kirienko-Voloshin was a Russian poet. He was one of the significant representatives of the Symbolist movement in Russian culture and literature. He became famous as a poet and a critic of literature and the arts, being published in many contemporary magazines of the early 20th century, including "Vesy" ('Libra'), "Zolotoye runo" ('The Golden Fleece') and "Apollon". He was also known for his brilliant translations of a number of French poetic and prose works into Russian.

Voloshin was born in Kiev in 1877 and reportedly, "his schooling included a few years at the Polivanov establishment and a school in the Crimea, where in 1893 his mother had bought a cheap plot of land at Koktebel." After secondary school, he entered Moscow University during "a time of the resurgence of the radical student movement in Russia." Voloshin reportedly actively participated in it, "which resulted in his expulsion from the University in 1899." Not discouraged, Voloshin "resumed his travels the length and breadth of Russia, often on foot." In 1900, he worked with an expedition surveying the route of the Orenburg-Tashkent railway.

Upon his return to Moscow, Voloshin did not seek reinstatement at the university, but continued his travels to such places as Western Europe, Greece, Turkey, and Egypt. Reportedly, "his stay in Paris and travels all over France had a particularly deep effect on" him and he came back to Russia "a veritable Parisian."

Voloshin had a brief affair with Miss Sabashnikova, but they soon broke up, and this had a profound effect on his work. Gradually, Voloshin was drawn back to Koktebel in the Crimea, where he had spent much of his childhood. His first collection of poetry appeared in 1910, soon followed by others. His collected essays were published in 1914.

The Civil War prompted Voloshin to write long poems linking what was happening in Russia to its distant, mythologized past. Later, Voloshin would be accused of the worst sin in the Soviet ideologue's book: keeping aloof from the political struggle between Reds and Whites. In fact, he did not for he protected the Whites from the Reds and the Reds from the Whites. His house, today a museum, still has a clandestine niche in which he hid people whose lives were in danger.

Miraculously, Voloshin survived the Civil War, and in the 1920s set up a free rest home for writers in his house, in accordance with his rejection of private property. Yet he continued to draw most of his

inspiration from solitude and contemplation of nature.

Although some critics may note that Voloshin's poetry "may be esthetically inferior to that of Pasternak, say, or Akhmatova, and it is somewhat patchy," it has been noted that "it contains deep philosophical insights and tells us more about Russian history than the works of any other poet." Many of Voloshin's comments seem to be prophetic. During the latter years of his life, he accompanied his literary and philosophical studies with painting, and gained additional recognition as a subtle water-colour artist.

Water colours of Crimean landscapes form the larger part of his artistic heritage.

### **Collections**

M. Voloshin is represented in the following collections: State Tretyakov Gallery, Moscow; State Russian Museum, St Petersburg; M.A. Voloshin's House Museum, Koktebel, and many private collections, amongst others.