



## Philip Andreyevich Maliavin (Kazanki, Samara province 1869 - Nice, France 1940)

#### Head and Torso of a Woman in Russian Dress

signed 'PhMaliavin' (centre right) pencil and coloured chalk on paper  $46 \times 32.4$  cm ( $18 \times 12^{3/4}$  in)

The vivid, almost fluorescent colours are the first elements of this drawing to strike the eye. Philip Andreyevich Maliavin uses them to highlight his model's costume with bold, rough sketching. In contrast with the audacious feast of colour in her dress, this Russian peasant woman, whose features are picked out by delicate pencil shading and a few precise contours, bears an expression of slight anxiety or reticence. A hint of stubbornness can be detected in her direct gaze, which despite her unease, still conveys a challenge to the viewer. These contrasting emotions, visible within the woman's face, are illustrated throughout the image by the contrast in colours and treatment between her features and her attire.

Maliavin was himself born a peasant in Kazanki, a large village in the Samara Province, (the modernday Totsk District in Orenburg Region). He manifested an exceptional artistic talent at an early age and despite his parents' objections, left home at the age of sixteen to study icon painting at the monasteries of Mount Athos in Greece. To his intense disappointment, Maliavin discovered that the workshops there merely produced copies after Russian models, and no original icons. However, since he could not afford the journey home, he entered the monastery as a novice and learnt the art of painting murals and icons.

In 1891, Vladimir Alexandrovich Beklemishev (1861-1920), a sculptor and professor at the Imperial Academy of Arts in St. Petersburg, visited Mount Athos and immediately recognized Maliavin's artistic skill. He took the young novice as his protégé, and sponsored his entrance into the Academy in 1892. There Maliavin studied under the celebrated <u>Ilya Yefimovich Repin</u>. Repin exerted a profound influence on the development of Maliavin's career as a painter. It was during this period that Maliavin executed his best early works, where his liking for the colour red is expressed through its extensive use.

Maliavin subsequently enjoyed great fame as an artist: Pavel Mikhailovich Tretyakov (1832-1898), a wealthy collector and founder of the Tretyakov Gallery in Moscow, bought two of his paintings. Maliavin exhibited at the 1900 Exposition Universelle in Paris and in 1901 one of his works was purchased by the Museum of Modern Art in Venice. In 1906 he received the title of 'Academician'. After the Revolution, Maliavin was summoned to the Kremlin in 1918 to draw portraits of Vladimir Lenin (1870-1924), Leon Trotsky (1879-1940) and Anatoly Vasilievich Lunacharsky (1875-1933). However, he fled Russia in 1922 and lived the rest of his life in exile in Nice. He continued exhibiting throughout Europe, but gradually lost all his patrons and died in obscurity in 1940.

Maliavin's extremely personal style, particularly recognizable through his unconventional use of colour, finds an accurate illustration in this picture. *Head and Torso of a Woman in Russian Dress* is indeed a fine example of Maliavin's greatest inspiration, the peasant life of his childhood.

## **Provenance:**

Studio of the Artist; Zoia Bounatian, daughter of the artist; purchased from the above by the father of the present owner.

## **Artist description:**

Philip Andreyevich Maliavin was born in 1869 in a large village of Kazanki (Samara Province, now the Totsk District, Orenburg Region). Hardly any of the peasants could read and write. Philip's artistic nature manifested itself at an early age. Traveling monks used to bring with them icons from Mount Athos, which made a great impression on the boy. Philip dreamed of going to Athos to learn icon painting, but his parents were against this, claiming that learning was not for peasants. He insisted, and finally managed to get their unwilling consent. At the age of sixteen he set out for Greece in the company of a monk from Athos, who has been to Kazanki on a visit. The money for the road was collected for him by the villagers.

The monasteries of Mount Athos were famous for their rich collections of Greek manuscripts and printed books. To Maliavin's disappointment, icon painting as an art was not practiced there; only copies were made from models arriving from Russia. Philip entered the monastery as a novice and was made responsible for painting murals and icons, with nothing but his own efforts to teach him the secrets of the craft.

Very little of his early work has survived. He showed great talent and aimed essentially at an accurate rendition of nature. He then met Vladimir Beklemishev, sculptor and professor at the Petersburg Academy of Arts, who visited Mount Athos in 1891 and was deeply impressed by the works of the young self-taught painter.

In March 1892 Maliavin went to St. Petersburg for professional training. With the support of Beklemishev he was admitted to the Academy and enrolled as a private student. The studios were headed by such great artists as Ilya Repin, Vladimir Makovsky and Arkhip Kuinji. Maliavin applied for a place in Repin's studio, who was the teacher of painters such as Igor Grabar, Konstantin Somov, Anna Ostroumova-Lebedeva, Boris Kustodiev, Isaac Brodsky, and Dmitry Kardovsky. It was whilst in Repin's studio that Maliavin created the best of his early paintings. *Peasant girl knitting a stocking* is a work of this period, a large-scale study with a great deal of air and sunlight. This work is the first of Maliavin's

canvases in which red, his favorite colour, sounds its triumphant note. Three early works painted by Maliavin (the other two – also images of peasant women) were displayed at Moscow Art Lovers' Society Salon, and were bought by Pavel Tretyakov for his Gallery.

Another series of works created during Maliavin's early period were portraits of his fellow students from Repin's studio. Amongst these was his well-known portrait of Konstantin Somov, a future founding member of the "World of Art" group.

Only four years had passed since the novice from Mount Athos has arrived to St. Petersburg, and he was participating in the Metropolitan exhibitions, his paintings bought by Pavel Tretyakov for his celebrated gallery, and his name all over the newspapers and magazines. This made Maliavin greatly sought after by rich patrons wishing to have their portraits painted, such as Mme. Popova and the Baroness Wolf.

The years 1895 to 1899 were a period of especially intense productivity. Maliavin's painting style was unconventional – too bright and riotous for contemporary taste. In 1897 Maliavin received the status of Artist, but it was granted him after much debate, and not for his competition painting but for some of his portraits, which were also on display. In 1900 he went to Paris, where the French newspapers call him "a credit to Russian painting" and he was awarded a gold medal. The Museo d'arte moderno in Venice acquired his work *Laughter*: the painting was perceived as a symbol of the new art.

On his return to Russia, Maliavin married Natalie Novaak-Sarich, a private student at the Higher Art School and daughter of a rich Odessa industrialist, and the young couple settled in a village near Riazan. His works appeared in the Salons of the World of Art group and the Union of Russian Artists (AKhR). His paintings with generalized titles like *The peasant girl* or *The peasant woman* were portraits of specific individuals. The paintings' charm lies in their use of colour and epic scale. Colour fills the paintings and creates a dynamic effect of upward movement.

From 1905 to 1907, during Russia's revolution crisis, Maliavin was immersed in his "peasant" canvasses. In 1906 he created *The whirlwind*, considered his greatest painting. The Assembly of the Academy of Arts accords him the rank of Academician "in consideration of his fame in the field of art".

From 1908 to 1910 no work of his appeared at exhibitions. The attacks of official art critics on Maliavin's work were becoming more and more frequent. Maliavin went abroad for a long stay in Paris. After his return to Russia, he painted a large family portrait, which was displayed in 1911 at the Union of Russian Artists (AKhR) Salon, but the canvas shocked and disappointed viewers. In 1911 to 1915 Maliavin only displayed drawings and canvases of the previous period. The Revolution of 1917 brought change in every sphere of the economical, political, social and cultural life of the country.

In 1918 he and his family moved to Riazan. The painter took an active part in the propaganda of art under the auspices of the Riazan Commissariat for Education.

In 1920 Maliavin went to Moscow and plunged into the capital's artistic life. He was admitted to Kremlin, where he made drawings for the portrait of Lenin, and painted a portrait of Anatoly Lunacharsky. Maliavin's works were displayed at Moscow exhibitions. In the autumn of 1922 Maliavin went abroad with his family to organize a personal traveling exhibition of his work. His family settled in Paris. He painted portraits upon commission and his works were displayed at Parisian exhibitions (1924). In 1933 he toured Yugoslavia, Czechoslovakia, England and Sweden with exhibitions of his works. In 1935 and 1937 he held solo exhibitions in London, Stockholm and Nice.

Philip Maliavin died in Nice on 23 December 1940.

# Collections

Maliavin's work is represented in the following collections: Tretyakov Gallery, Moscow; National Gallery of Armenia, Yerevan; amongst others.